

# 63rd AUSTRALIAN NATIONAL SQUARE DANCE CONVENTION

## 20th to 24th April 2023 in ADELAIDE

*Dancers are encouraged to register for the convention using the Trybooking website [trybooking.com/BRLDQ](http://trybooking.com/BRLDQ)  
This form is only for use if you do not wish to use the on line system*

Registration Form - Page 1 of 2 - Please complete using BLOCK LETTERS and TICKING APPROPRIATE BOXES.

### PRIMARY REGISTRATION DETAILS

<b>FAMILY NAME:</b> _____	<b>PREFERRED NAME</b> _____	M	P	A1	A2	Contra	Rds	Clog	M	F
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>POSTAL ADDRESS</b> _____										
<b>TOWN / CITY</b> _____	<b>STATE</b> _____	<b>POST CODE</b> _____		<b>COUNTRY</b> _____						
<b>PREFERRED PHONE CONTACT NO.</b> _____	No. of Dancers on this form attending their first National Convention <input style="width: 20px;" type="checkbox"/>									
<b>PRIMARY EMAIL CONTACT</b> _____	<b>CLUB NAME</b> _____									

Indication of gender is optional and is used only for statistical analysis.

### ADDITIONAL ADULT REGISTRATION DETAILS - DANCER / NON-DANCER

Family Name	Preferred Name	Non Dancer	Email Contact	Tick sessions you are likely to attend								
				M	P	A1	A2	Contra	Rds	Clog	M	F
_____	_____	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____	_____	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____	_____	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____	_____	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

M (Male) F (Female)

### YOUNGER ATTENDEE DETAILS - CHILD MINDING / JUNIOR DANCERS

Family Name	Preferred Name	Age as at 20 / 04 / 2023	M	F	CHILD * MINDING YES NO	DANCER YES NO
_____	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**Youth Event**

Would you like to register to attend a  
**Free Youth BBQ Lunch Event**  
for Teens to 20's?

YES NO

*Child Minding will only be available at evening sessions. Closing date for child minding registrations 31/12/2022.*

*\* If YES, the Child Minding registration form must also be completed by 31/12/2022. Available on the Convention website or email [creche@adelaide2023.com](mailto:creche@adelaide2023.com)*

**Please complete both sides of this form. Return it with a copy of your EFT receipt/cheque/money order to :-**  
The Registrar, 63rd ANSDC, 19 Farr Tce, Glenelg East SA 5045. Or scan and email the form with the EFT receipt details to [register@adelaide2023.com](mailto:register@adelaide2023.com)

**CALLER / CUER REGISTRATION - closing date 31/10/2022**

Registration is a prerequisite to applying to Call / Cue but that does not confirm any entitlement

Name of Caller / Cuer \_\_\_\_\_

I would like to register for the following :- Please tick appropriate boxes

Mainstream	<input type="checkbox"/>	I am available for :-		
Plus	<input type="checkbox"/>	All Dance Sessions	<input type="checkbox"/>	
A1	<input type="checkbox"/>	<b>OR</b>		
A2	<input type="checkbox"/>	Thursday Night	<input type="checkbox"/>	Sunday Afternoon <input type="checkbox"/>
Rounds	<input type="checkbox"/>	Friday Night	<input type="checkbox"/>	Sunday Night <input type="checkbox"/>
Clogging	<input type="checkbox"/>	Saturday Afternoon	<input type="checkbox"/>	Monday Afternoon <input type="checkbox"/>
Contra	<input type="checkbox"/>	Saturday Night	<input type="checkbox"/>	Monday Night <input type="checkbox"/>
MC Duties	<input type="checkbox"/>			

I acknowledge that I may be programmed at any time on my nominated days and that my allocation of calls/cues may be reduced if not available for all sessions.

Please indicate PREFERRED MEDIA

Vinyl  Mini Disc  3.5mm (1/8) line in  USB

I would like to be considered for a duet with \_\_\_\_\_

**Expressions of Interest for the Dressed Set Parade**

Name of Club \_\_\_\_\_

Club Caller \_\_\_\_\_

Contact Details \_\_\_\_\_

The Club Caller will be contacted to collect details in preparation of the Dressed Set Parade

**Expressions of Interest for Booth Space. Full details in Information Sheet.**

**Note:** Vendor electrical equipment must be tested and tagged prior to entry to venue.

**Expression of interest as a Volunteer during this event. We will contact you if required**

Marshal	<input type="checkbox"/>	Assist with Round Ups and filling squares
Hosting	<input type="checkbox"/>	Assist preparing refreshments, tea/coffee stations
Greeters	<input type="checkbox"/>	Welcome & Farewell Dancers at each session
Others	<input type="checkbox"/>	Including assembling and distribution of Registration Packets, decorating, setting up chairs.

Name \_\_\_\_\_  
 Name \_\_\_\_\_  
 Name \_\_\_\_\_

I am a qualified First Aid Officer and will be available to render help if required.

Name \_\_\_\_\_ Ph: \_\_\_\_\_

**TICKETING**

<b>Adult Registration</b>	No.	@	COST	
Up to 30/06/2022	_____	@	\$ 110	_____
Up to 31/12/2022	_____	@	\$ 135	_____
From 01/01/2023	_____	@	\$ 155	_____
<b>Younger Attendees</b>				
Junior Dancer	_____	@	\$ 70	_____
Child Minding	_____	@	\$ 70	_____
<b>Advertising Half Page</b>	_____	@	\$ 25	_____
Full Page	_____	@	\$ 50	_____
<b>Booth Space</b>	_____	@	\$ 50	_____
Additional Tables	_____	@	\$ 15	_____
<b>Postage if applicable</b>	_____	@	\$ 5	_____
(no overseas postage)			<b>TOTAL PAYMENT = A\$</b>	_____

**Payment Method**

Cheque / Money Order made payable to 63rd ANSDC

EFT RECEIPT No. \_\_\_\_\_ Date \_\_\_\_\_

Transfer funds to 63rd ANSDC, Suncorp Bank  
**BSB 484 799 Account No. 350125300**  
**Reference** Registration Surname, Initial and State.  
 Attach copy of the EFT receipt to this completed registration form

Credit / Debit Card (Visa or Mastercard only)

Name on Card \_\_\_\_\_

No. \_\_\_\_\_

Expiry Date \_\_ / \_\_ CVV Code \_\_\_\_

**Please note**

- Per Delegate cancellation Fee A\$10
- Cheque Dishonour Fee A\$40

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